

# Mandatory Public Disclosure

APPENDIX - IX

Under Menu as  
**Mandatory Public Disclosure**  
(To be uploaded on the school website)

## A. GENERAL INFORMATION

SL NO.	INFORMATION	UPLOAD DOCUMENTS
1.	NAME OF THE SCHOOL	Sheerwood College
2.	AFFILIATION NO. (IF APPLICABLE)	2130768
3.	SCHOOL CODE (IF APPLICABLE)	70686
4.	COMPLETE ADDRESS WITH PIN CODE	Sheerwood College Dildar Nagar Khati Baba Jhansi-284003
5.	PRINCIPAL NAME & QUALIFICATION	<b>Mrs. Preeti Khattri</b> B. Tech, LLB Experience: 19+years
6.	SCHOOL EMAIL ID	<a href="mailto:sheerwoodcollegejhansi@gmail.com">sheerwoodcollegejhansi@gmail.com</a>
7.	CONTACT DETAILS (MOBILE AND LANDLINE)	(+91) 87370 11150 (Mobile) (+91) 75100 90074 (Mobile)

## B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Link</a>
2.	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Link</a>
3.	COPY OF THE NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	<a href="#">Link</a>

4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	-
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	<a href="#">Link</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Link</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL	<a href="#">Link</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Link</a>

**NOTE:** THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C. RESULTS AND ACADEMICS

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">Link</a>
2.	ANNUAL ACADEMIC CALENDAR (NURSERY TO XII)	<a href="#">Link</a>
3.	LIST OF THE SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Link</a>
4.	LIST OF THE PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Link</a>
5.	RESULT OF THE BOARD EXAMINATION	<a href="#">Link</a>

**RESULT: CLASS X**

SL NO.	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023-24	186	186	100%	All Passed
2.	2022-23	164	164	100%	All Passed
3.	2021-22	206	206	100%	All Passed

**RESULT: CLASS XII**

SL NO.	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023-24	175	172	98.2%	All Passed
2.	2022-23	210	187	89%	All Passed
3.	2021-22	161	147	91.3%	All Passed

**D. STAFF AND TEACHING**

SL NO.	INFORMATION	DETAILS
1.	PRINCIPAL	Mrs. Preeti Khattri (B.Tech, LLB) Experience: 19+ years
2.	NUMBER OF TEACHERS	<b>111</b>
	I. PGT	<b>19</b>
	II. TGT	<b>40</b>
	III. PRT	<b>52</b>

3.	TEACHER/ SECTION RATIO	1:1.5
4.	SPECIAL EDUCATOR DETAILS	Mrs. Anchal Agarwal
5.	COUNSELLOR AND WELLNESS TEACHER DETAILS	Mrs. Avani Tripathi

#### E. SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	17,348 square mtr.
2.	NUMBER AND SIZE OF CLASS ROOMS (IN SQUARE MTR.)	78 rooms x (9.14 x 6.09 square mtr.) 16 rooms x (6.09 x 6.09 square mtr.)
3.	NUMBER OF LARGE LABS INCLUDING COMPUTER LABS (IN SQUARE MTR.)	Physics Lab - 92.9 sq. m. Chemistry Lab - 111.4 sq. m. Biology Lab – 55.7 sq. m. Geography Lab – 55.7 sq. m. Computer Lab – 111.14 sq.m. Maths Lab – 55.7 sq.m.
4.	INTERNET FACILITY (Y/N)	Yes
5.	NUMBER OF GIRL’S TOILETS	24
6.	NUMBER OF BOY’S TOILETS	24
7.	YOUTUBE VIDEO LINK OF SCHOOL’S INSPECTION	<a href="#">Link</a>

#### F. SARAS

SL NO.	INFORMATION	DETAILS
1.	Link to PDF	<a href="#">Link</a>